# **Contributions & Expenditures Report**

(PLEASE COMPLETE REQUIRED SECTIONS)

# FILING OFFICE: COUNTY CLERK Office Use Only

LARAMIE COUNTY CLERK

2020 SEP - 1 P 12: 44

1. Reporting Period:
Statement covers period of $\frac{5}{(mm/dd/yyyy)}$ to $\frac{8}{(mm/dd/yyyy)}$
(11/11/343/9999)
2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 11, 2020 Special Election
General Contributions & Expenditures: Oct 27, 2020 Amendment
Contributions & Expenditures: Dec 31,(odd-year)
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
Yes No
4. Candidate or Committee Information:
1. Candidate or Committee Information:  Name: Byan M. Cook Office Sought: City Come, I Ward TI  Residential Address: 905 Samuel Lawe Phone Number: 307-214-0278  (best and March 1841 82009)
Residential Address: 905 Samuel Lawe Phone Number: 307-214-0278
(Street Address) (he re Ne Wy, 82009 (City, State, Zip)
(City, State, Zip)
5. Contributions:
Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.
A. Contributions
1. Personal contributions by candidate (including immediate family) (p 2) \$ 30.00
2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  \$ 650.00  \$ 1000.00
3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  \$ \[ \begin{align*} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Anonymous contributions ( p 5)
6. In-kind contributions (p 5)
7. Loans (p 6) \$
8. Un-itemized contributions – defined as less than \$100 ( p 6)
B. Total Contributions for this Filing Period (sum of A1-A8)  \$\frac{1}{6}\partial \partial \par
C. Total Expenditures for this Filing Period (p 7) \$\frac{30.00}{}
5. Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
correct and complete.
Sada M. Col
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
Date Date Date

### **Itemization of Contributions**

(Use Additional Sheets as Necessary)

### **Contributions** – Personal Contributions by Candidate

(Including candidate's immediate family)

Name	Address (City, State, Zip)	/ Date/	Amount
Bryan Cook	805 Sanuel Lane	7/20/2020	\$ 30.00
1	Charles Wy. 82009	'/ /	\$
	7 7		\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
6			\$
			\$
			\$
			\$
			\$
			\$
			\$
		-	\$
			\$
			\$
			\$
			\$

### Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Mary Jo Rotter	Chevenne Wy. 82009	8/4/20	\$ 50.00
Keith and Shawn Zak	Ka Cheyenne, Wy. 820	97/2020	\$ 300.00
Ed Strader	Cheyenne, wy \$2009	8/17/20	\$ 50.00
ShawN and Erin Taylor		821/20	\$ 250.60
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<u> </u>			\$
			\$

### **Contributions** – Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
Cheyenne Board of	Cheyenne, Wy. 92001	7/24/2000	\$ 1000.00
Realtors		1 1	\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

# **Contributions –** Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions - Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
do not know, nor can I ascertain, the origin of t	he above anonymou	s contributions.

Signature of Candidate,	Chairman or Treasurer	Date

#### Contributions - In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

#### Contributions - Loans

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

### **Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

# **Expenditures/Obligations**

Payee	Address (City, State, Zip)	Purpose	Pate	Amount
acebook		Ads	7/20	\$ 30.00
		M	1	\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
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				\$
				\$
				\$

Total Expenditures:	\$ 30.00
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