FILING OFFICE: COUNTY CLERK Contributions & Expenditures Report Office Use Only LARAMIE COUNTY CLERK (PLEASE COMPLETE REQUIRED SECTIONS) 022 AUG 11 P 3: 14 1. Reporting Period: Statement covers period of 63/ 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) No Yes 4. Candidate or Committee Information: Office Sought: City council ward 3 Phone Number: 301630 8342 Soseph Residential Address: 5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Committee Chairman Signature

Date

Candidate Signature

Date

Itemization of Contributions

(Use Additional Sheets as Necessary)

Contributions - Personal Contributions by Candidate

(Including candidate's immediate family)

| Name | Address (City, State, Zip) | Date Amount |
|------|----------------------------|-------------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

| k | 666 | | . ' | - 12 - XX | ns- | 1 " - " | | na. | total At Pillar | mar. | |
|----|-----|------|-----|-----------|------|---------|-----|-----|-----------------|------|---|
| Z١ | | | | | 16.0 | | ~ 1 | | \sim 121 | ~ . | • |
| ь | | | | | | | λ. | | Jál E₁ I | ~ . | • |
| | | | | | | | | | | | |
| | | | | | | | | | | | |



(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

| Name | | Address (City, State, Zip) | Date | Amount |
|------|-----|----------------------------|----------|--------|
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | 1 | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | <u> </u> | \$ |
| | | | | \$ |
| • | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | - + | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | <u> </u> | 1 ~ |

Contributions – Political Action Committees

| Name (Identify by Full Name) | Address (City, State, Zip) | / Date | Amount |
|---------------------------------|----------------------------|--------|--------|
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |

Contributions - Political Party Central Committees

| | Name . | Address (City, State, Zip) | Date 1 | Amount |
|---|--------|----------------------------|--------|--------|
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| • | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

| Contributions - Anonymous | | | |
|--|-----------------|--------------------|----------------------|
| (Anonymous contributions are those contribution | s whose origins | cannot be determin | ned, i.e., "pass the |
| hat" contributions. An anonymous contribution of candidate or PAC with the understanding the confidence of the confidenc | loes not mean a | contributor may do | nate to the |
| Event | | Date | Amount |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | · | | \$ |
| | | | \$ |
| I do not know, nor can I ascertain, the ori | gin of the abo | ove anonymous | contributions. |
| Signature of Candidate, | easurer | Date | |

| LUI Me | itiputions - | - III-Kiliu | | | الشنت | والمستعدد المالك |
|-----------|-------------------|-------------------|----------------------|-----------------|--------------|--------------------|
| (In- | Kind contribution | s are goods and : | services in place of | cash. For examp | ile, someone | e purchases stamps |

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

| Name Name | Address | (City, State, Zi | p) Descri | ption Amount/Value |
|-----------|---------|------------------|-----------|--------------------|
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$\$ |
| | | | | \$ |
| | | | | \$ |

Contributions - Loans

| Name | Date Amount |
|------|-------------|
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |

Contributions—Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

| Description Date | Amount |
|------------------|--------|
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$\$ |
| | \$\$ |
| | \$ |

Expenditures/Obligations

| Payee. | Address (City, State, Zip) | Purpose | Date Amount |
|--------|----------------------------|---------|-------------|
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |

| != | 7.47.77.2433.73 | | | | 2,00- |
|----|-----------------|-------|--|----------|-------|
| Į | otal Expendit | ures: | | <u> </u> | * . |