### Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only
LARAMIE COUNTY CLERK
CHEYENNE, WY

	2022 NOV -2 A II: 2b
1.	Reporting Period:
	Statement covers period of 69/2022 to 7/-1-2022 (mm/dd/yyyy) (mm/dd/yyyy)
2.	Type of Report (Please select <u>one</u> option.):
	Primary Contributions & Expenditures: Aug 9, 2022 Special Election
	General Contributions & Expenditures: November 1, 2022 Amendment
	Contributions & Expenditures: Dec 31,(odd-year)
3.	Are you terminating the committee with this report?
	(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
	☐ Yes      No
4.	Candidate or Committee Information:
	Name: Soc Shogan Office Sought: Cheyene city Council Word 3 Residential Address: 3928 F. 7th Phone Number: 267630 8342
	Residential Address: 3928 F. 71/2 Phone Number: 267630 8342  (Street Address) (Cityl State, Zip)
5.	Contributions:
	Did you have contributions or expenditures to report for this filing period? Yes No
	If yes, please complete A-C below.
	A. Contributions
	1. Personal contributions by candidate (including immediate family) (p 2) \$
	2. Contributions from individuals (p 3)  \$ 524.50
	<ul> <li>3. Contributions from PACs (p 4)</li> <li>4. Contributions from political parties (p 4)</li> <li>\$</li></ul>
	5. Anonymous contributions (p 5)
	6. In-kind contributions (p 5)
	7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  \$
	B. Total Contributions for this Filing Period (sum of A1-A8)  \$ 3/92,7/
	C. Total Expenditures for this Filing Period (p 7) \$ 3/92.7/
6.	Signature:
	I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
	correct and complete.
	345
	Committee Chairman Signature Committee Treasurer Signature Candidate Signature
	Date Date Date

#### **Itemization of Contributions**

(Use Additional Sheets as Necessary)

### **Contributions** – Personal Contributions by Candidate

(Including candidate's immediate family)

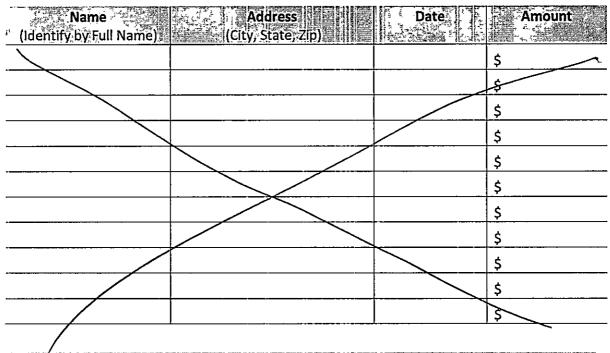
Name	Address (City, State, Zip)	Date	Amount
			\$
Soc Shornis	3928 E 7th st Chetene	8.21.22	\$ 2053.47
Joe ShogNin	3928E 7-12 Charge	9.7.22	\$ 639.24
	7 626)		\$
			\$
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7.			\$
			\$
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(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
RachelBenett	cheyenne wy	10.15.22	\$ 539.50
		,	\$
	······································		\$
			\$
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			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

# Contributions — Political Action Committees



## Contributions - Political Party Central Committees

	Name	Address (City, State, Zip)	Date	Amount
				\$ /
				\$
				\$
				\$
				\$
				\$
•				\$
				\$
-				\$
				\$_
	/			\$

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### Contributions - Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

Event Event	a Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

Signature of Candidate, Chairman or Treasurer

Date

### Contributions - In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name 🌣	Address (City, State, Zip)	. Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions - Loans

	Name	Daté	Amount 🖖
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
,			

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Contributions Unitemized Contributions

<b>Description</b>	THE METERS	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
 			\$
/			\$
			\$
			\$
			\$

### Expenditures/Obligations Payee Address (City, State, Zip) Purpose Date Amount IN the net company Musquished signs Face book ADS Advant. 8-21-22 \$2053,47 SIGNS ON the charp 9.7.22 \$ 639.24 10.31.22 \$ 500 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

		775-75 E. WENNING 15 C-7	THE PERSON OF TH	
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