## **Contributions & Expenditures Report**

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Laramie County Clerk Cheyenne, WY 2022 Nov 01 am 8:12

1.	Reporting Period: 2022 Nov 01 am 8:12
	Statement covers period of 08/04/2022 to 16/51/2022 (mm/dd/yyyy) (mm/dd/yyyy)
2.	Type of Report (Please select one option.):
	Primary Contributions & Expenditures: Aug 9, 2022 Special Election
	General Contributions & Expenditures: November 1, 2022  Amendment
	Contributions & Expenditures: Dec 31,(odd-year)
3.	Are you terminating the committee with this report?
	(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
	Yes No
4.	Candidate or Committee Information:
	Name: Consulted to Elect Gunn Mil Office Sought: Commissioner
	Residential Address: Cons Hamony (n Phone Number: 307 -421-4752  (Street Address) W4 82009  (City, State, Zip)
5.	Contributions:
	Did you have contributions or expenditures to report for this filing period? Yes No
	If yes, please complete A-C below.
	A. Contributions
	Personal contributions by candidate (including immediate family) (p 2)  \$
	Contributions from individuals (p 3)  \$  \$
	3. Contributions from PACs (p 4)
	4. Contributions from political parties (p 4)  \$
	5. Anonymous contributions ( p 5) \$  6. In-kind contributions (p 5) \$
	7. Loans (p 6) \$
	8. Un-itemized contributions – defined as less than \$100 ( p 6)
	B. Total Contributions for this Filing Period (sum of A1-A8)
	C. Total Expenditures for this Filing Period (p 7) \$ \frac{4}{3} \frac{75}{75} \cdot 70
í.	Signature:
	I certify that have examined this statement and, to the best of my knowledge and belief, it is true,
	correct and complete.
96	The Start form of the
. 0	Committee Chairman Signature   Committee Theasurer Signature   Candidate Signature
	10/31-82 / 10/31/22 /0/31/20
	11010

### **Itemization of Contributions**

(Use Additional Sheets as Necessary)

### **Contributions – Personal Contributions by Candidate**

(Including candidate's immediate family)

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

#### **Contributions** – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
			\$
_			\$
			\$
			\$
			\$
			\$
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			\$ '
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			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### **Contributions – Political Action Committees**

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

## **Contributions –** Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

#### **Contributions** – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
do not know, nor can I ascertain, the origin of	the above anonymou	s contributions.
Signature of Candidate, Chairma	an or Treasurer	Date

#### Contributions - In-Kind

(In Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### **Contributions –** Loans

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

#### **Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

# **Expenditures/Obligations**

Payee	Address (City, State, Zip)	Purpose	Date	Amount
Granie County 4-H Sale Connette	Cheyenne, Wy	Pig purchased ! Donald	8/16	\$3,675
Facebook	94629 PURK CA	ALS	10/14/22	\$ 700.70
				\$
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2				\$
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				\$
				\$
				\$

Total Expenditures:	\$ 4,375.7
Total Experiation co.	4 15 171.