

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
 LARAMIE COUNTY CLERK  
 CHEYENNE, WY  
 Office Use Only  
 2022 SEP -9 A 9:28

**1. Reporting Period:**

Statement covers period of 8-9-22 to 9-8-22  
(mm/dd/yyyy) (mm/dd/yyyy)

**2. Type of Report** (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**       Special Election  
 General Contributions & Expenditures: **November 1, 2022**       Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_** (odd-year)

**3. Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes       No

**4. Candidate or Committee Information:**

Name: Committee to Elect Troy Anderson for County Comm. Office Sought: County Commission  
 Residential Address: 8224 Arrow Wood Ln Phone Number: 307-630-8310  
(Street Address)  
Cheyenne WY 82009  
(City, State, Zip)

**5. Contributions:**

Did you have contributions or expenditures to report for this filing period?  Yes       No

*If yes, please complete A-C below.*

**A. Contributions**

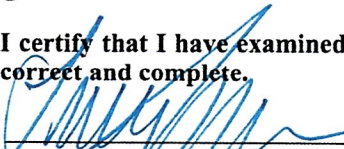
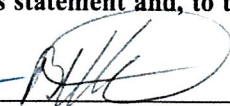
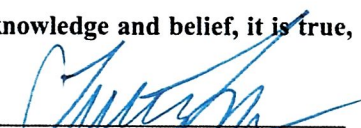
- |   |                   |
|---|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>4447.30</u> |
| 2. Contributions from individuals (p 3)                                   | \$ _____          |
| 3. Contributions from PACs (p 4)  | \$ _____          |
| 4. Contributions from political parties (p 4)                             | \$ _____          |
| 5. Anonymous contributions (p 5)  | \$ _____          |
| 6. In-kind contributions (p 5)  | \$ _____          |
| 7. Loans (p 6)  | \$ _____          |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ _____          |

**B. Total Contributions for this Filing Period (sum of A1-A8)**      \$ 4447.30

**C. Total Expenditures for this Filing Period (p 7)**      \$ 4447.30

**6. Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

 _____ Committee Chairman Signature	 _____ Committee Treasurer Signature	 _____ Candidate Signature
<u>9-8-22</u> Date	<u>9-8-22</u> Date	<u>9-8-22</u> Date

Troy Thompson

## Itemization of Contributions

(Use Additional Sheets as Necessary)

### Contributions – Personal Contributions by Candidate

(Including candidate's immediate family)

Name	Address (City, State, Zip)	Date	Amount
Troy Thompson	Oberlin Wv 26009	9-8-22	\$ 4447.30
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Troy Thompson

**Expenditures/Obligations**

Payee	Address (City, State, Zip)	Purpose	Date	Amount
Laramie Ct 4-H	Cheyenne WY 82001	4-H Sale \$	8-13-22	\$ 4447.30
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Total Expenditures: \$ \_\_\_\_\_