## **Contributions & Expenditures Report**

(PLEASE COMPLETE REQUIRED SECTIONS 1-6 BELOW)

FILING OFFICE: COUNTY CLERK
Office Use Only

LARAMIE COUNTY CLERK CHEYENNE, WY

2020 NOV 24 A 9: 24

|   | 10, 0, 1, 1, 2, 4                  |
|---|------------------------------------|
| . Reporting Period:   |                                    |
| Statement covers period of 08/10/2020 to 10/30/2020   |                                    |
| (mm/dd/yyyy) (mm/dd/yyyy)   |                                    |
| . Type of Report (Please select one option.):   | **ca5, 1 g                         |
| ■ General Amendment   |                                    |
| Petition Drive Other  |                                    |
|   |                                    |
| . Supporting or opposing the following local ballot proposition, or initia                                  | tive or referendum petition drive: |
| Supporting the Laramie County Conservation District Tax.  | -                                  |
| Supporting the Laramie County Conservation District Tax.  |                                    |
| . Organization Information:   |                                    |
| Name: Committee to Continue Conservation Phone Numbe  | ar: 307 -241 9371                  |
|   | ess(cs): rrl ock@ ve.can           |
| (Street Address) Cheyenne, WY, 82009  |                                    |
| (City, State, Zip)  |                                    |
| Contributions and Expenditures:   |                                    |
| Did you have contributions or expenditures to report for this filing per If yes, please complete A-C below. | iod?                               |
| A. Contributions  | <b>\$</b> 732.00                   |
| <ol> <li>Contributions from individuals (p 2)</li> <li>Contributions from PACs (p 3)</li> </ol>             | \$ <u>732.00</u>                   |
| 3. Contributions from political parties (p 3)   | \$                                 |
| 4. Contributions from corporations, organizations, associations,  |                                    |
| 5. Anonymous contributions (p 4)  | \$                                 |
| <ul><li>6. In-kind contributions (p 5)</li><li>7. Loans (p 5)</li></ul>                                     | \$<br>\$                           |
| 8. Un-itemized contributions – defined as less than \$25 (p.5)  | \$                                 |
| B. Total Contributions for this Filing Period (sum of A1-A8)  | \$                                 |
| C. Total Expenditures for this Filing Period (p 6)  | \$                                 |
| Signature:  |                                    |
| I certify that I have examined this statement and, to the best of me correct and complete                   | $\frac{1}{ z /z}$                  |
| Chairman Email Address Treasurer Ema  | ail Address                        |

## Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but mist be identified as such.)

| Name           | Address (City, State, Zip) | Date   | Amount    |
|----------------|----------------------------|--|-----------|
| Kathy Cooney   |                            | 8/13/2020  | \$132.00  |
| Rex Lockman    |                            | 8/13/2020  | \$100.00  |
| Shaun Kirkwood |                            | 8/13/2020  | \$100.00  |
| Dale Beranek   |                            | 8/13/2020  | \$100.00  |
| Jeff Geyer     |                            | 8/13/2020  | \$100.00  |
| Paul Sandler   |                            | 8/13/2020  | \$100.00  |
| Clark Young    |                            | 8/13/2020  | \$100.00  |
|                |                            |  | \$        |
|                |                            |  | \$        |
|                |                            |  | \$        |
|                |                            | VALUE AND THE SERVICE AND ADDRESS OF THE SERVICE | \$        |
| 2.000          |                            |  | \$        |
|                |                            |  | \$        |
|                |                            |  | \$        |
|                |                            |  | \$        |
|                | 8                          |  | \$        |
|                |                            |  | \$        |
|                |                            |  | \$        |
|                |                            |  | \$        |
|                |                            | 403-14   | \$        |
|                |                            |  | \$        |
|                |                            |  | \$        |
| TOTAL          |                            |  | \$ 732.00 |