# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

# FILING OFFICE: COUNTY CLERK Office Use Only

LARAMIE COUNTY CLERK

1.	Reporting Period:	2024 JAN 25 P 3: 53
	Statement covers period of $\frac{O( D /23)}{(mm/dd/yyyy)}$ to $\frac{d2/31/2025}{(mm/dd/yyyy)}$	
3.	Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 13, 2024 General Contributions & Expenditures: Oct 29, 2024 Contributions & Expenditures: Dec 31, Z3 (odd-year)  Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 2 Yes No  Candidate or Committee Information:	
	Name: Mala for Commissions Office Sought: Chesidential Address: 6210 Marshall & Phone Number (Street Address)  Cheyenne, wy \$200 9  (City, State, Zip)	onty Connissione - r. 507-421-4757
	Did you have contributions or expenditures to report for this filing period  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)	\
6.	I certify that I have examined this statement and, to the best of my correct and complete.	y knowledge and belief, it is true,
	Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
	Date Date	Date

### **Itemization of Contributions**

(Use Additional Sheets as Necessary)

# Contributions - Personal Contributions by Candidate

(Including candidate's immediate family)

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
		_	\$
			\$
			\$
			\$
·			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

## Contributions - Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

# Contributions - Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			5
			\$
			\$
			\$

#### Contributions - Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can	ascertain, the origin of the above anon	lymous contributions.

Signature of	Candidate,	Chairman	or	Treasurer

Date

#### Contributions - In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
HILL TOWN			5

#### Contributions - Loans

Name	Date	Amount
\		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		5
		\$
		\$

### Contributions - Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		5
		\$

# Expenditures/Obligations

Payee	Address (City, State, Zip)	Purpose	Date	Amount
				\$
1				\$
1				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				5
				\$
				\$
				\$
				\$
				\$
				\$