

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

Laramie County Clerk  
Cheyenne, WY  
2022 Oct 24 am 8:21

## 1. Reporting Period:

Statement covers period of 08-30-2022 to 11-1-2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- Special Election
- Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Jenefer Pasqua Office Sought: LCSD#1 Board At-Large  
Residential Address: 6808 Snowy River Rd Phone Number: 307-286-5022  
(Street Address) (City, State, Zip)  
Cheyenne, WY 82001

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |   |                    |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>125.00</u>   |
| 2. Contributions from individuals (p 3)                                   | \$ <u>1,200.00</u> |
| 3. Contributions from PACs (p 4)  | \$ _____           |
| 4. Contributions from political parties (p 4)                             | \$ _____           |
| 5. Anonymous contributions (p 5)  | \$ _____           |
| 6. In-kind contributions (p 5)  | \$ _____           |
| 7. Loans (p 6)  | \$ _____           |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>100.00</u>   |

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 1,291.54

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Jenefer Pasqua  
Candidate Signature

10-22-22  
Date







## Contributions – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

\_\_\_\_\_  
Signature of Candidate, Chairman or Treasurer

\_\_\_\_\_  
Date

## Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Loans**

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

**Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
Announcement Donation BBQ	7-28-2022	\$ 50.00
Announcement "Pass the Hat" BBQ	7-28-2022	\$ 50.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

**Expenditures/Obligations**

Payee	Address (City, State, Zip)	Purpose	Date	Amount
Signs on the Cheap	Signsonthecheap.com	Campaign Signs	8-12-2022	\$ 482.98
				\$
VistaPrint	VistaPrint.com	Postcards	8-15-2022	\$ 440.22
				\$
USPS	Stamps.com	Postcard Postage	9/19/2022	\$ 234.10
				\$
Stickermule	Stickermule.com	Magnets/Buttons	10/9/2022	\$ 110.24
				\$
Albertsons	Cheyenne, WY	Postage	10/16/2022	\$ 24.00
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Total Expenditures: \$ 1,291.54