

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK
CHEYENNE, WY

2024 JAN -3 P 4: 05

1. Reporting Period:

Statement covers period of 01-01-2023 to 01/01/2024
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Meg Varhalmi Office Sought: LCS DI School Board
Residential Address: 3945 E 9th St Phone Number: 307-635-1205
(Street Address) (City, State, Zip)
Cheyenne WY 82001

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Meg Varhalmi
Candidate Signature

01/03/2024
Date