

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

LARAMIE COUNTY CLERK
CHEYENNE, WY

2022 AUG 26 A 8:09

1. Reporting Period:

Statement covers period of 8-10-2022 to 8-26-2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022** Special Election
 General Contributions & Expenditures: **November 1, 2022** Amendment
 Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Committee to Elect Debra Lee Office Sought: County Clerk
Residential Address: PO Box 4297 Phone Number: 307-365-0500
(Street Address)
Cheyenne, WY 82003
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ _____ |
| 2. Contributions from individuals (p 3) | \$ _____ |
| 3. Contributions from PACs (p 4) | \$ _____ |
| 4. Contributions from political parties (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ <u>1,000.00</u> |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ _____ |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>1,000.00</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ _____ |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]
Committee Chairman Signature
25 Aug 2022
Date

[Signature]
Committee Treasurer Signature
08/24/2022
Date

[Signature]
Candidate Signature
8-25-2022
Date

