

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE, COUNTY CLERK  
LARAMIE COUNTY CLERK  
OFFICE OF THE CLERK  
CHEYENNE, WY

2024 JAN 11 P 2:43

## 1. Reporting Period:

Statement covers period of 01/01/2023 to 12/31/2023  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022  
 General Contributions & Expenditures: Nov 1, 2022  
 Contributions & Expenditures: Dec 31, 2023 (odd-year)
- Special Election  
 Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating WS 22-25-106(b)(iii))

Yes  No

## 4. Political Action Committee (PAC) Information:

Name: Moms for Parental Rights Phone Number: 307-266-0711  
Mailing Address: 3900 Pershing Blvd. Unit B, Box 11 E-mail Address(es): myorking@momsforparentalrights.com  
(Street Address) momsforparentalrights@yahoo.com  
Cheyenne, WY 82001  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

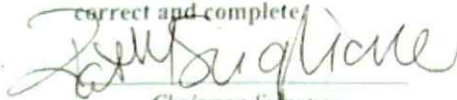
1. Contributions from individuals (p 2) \$ \_\_\_\_\_
2. Contributions from PACs (p 3) \$ \_\_\_\_\_
3. Contributions from political parties (p 3) \$ \_\_\_\_\_
4. Contributions from corporations, organizations, associations, etc. (p 4) \$ \_\_\_\_\_
5. Anonymous contributions (p 5) \$ \_\_\_\_\_
6. In-kind contributions (p 5) \$ \_\_\_\_\_
7. Loans (p 6) \$ \_\_\_\_\_
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ \_\_\_\_\_

B. Total Contributions for this Filing Period (sum of A1-A8) \$ \_\_\_\_\_

C. Total Expenditures for this Filing Period (p 7) \$ \_\_\_\_\_

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

  
Chairman Signature  
12/31/2023  
Date

  
Treasurer Signature  
12/31/2023  
Date