

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK  
CHEYENNE, WY

2022 DEC -6 A 11: 24

## 1. Reporting Period:

Statement covers period of 10/31/22 to 11/21/22  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022  
 General Contributions & Expenditures: November 1, 2022  
 Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)  
 Special Election  
 Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Jeff Barnes Office Sought: Laramie County Sheriff  
Residential Address: 2378 Fishing Bridge Phone Number: (314) 346 0312  
(Street Address)  
Cheyenne WY 82009  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No  
If yes, please complete A-C below.

### A. Contributions

- |   |    |                |
|---|----|----------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>n/a</u>     |
| 2. Contributions from individuals (p 3)                                   | \$ | <u>4350.00</u> |
| 3. Contributions from PACs (p 4)  | \$ | <u>n/a</u>     |
| 4. Contributions from political parties (p 4)                             | \$ | <u>n/a</u>     |
| 5. Anonymous contributions (p 5)  | \$ | <u>n/a</u>     |
| 6. In-kind contributions (p 5)  | \$ | <u>n/a</u>     |
| 7. Loans (p 6)  | \$ | <u>n/a</u>     |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ | <u>n/a</u>     |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 4350.00  
C. Total Expenditures for this Filing Period (p 7) \$ 5306.78

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]  
Committee Chairman Signature

12/6/2022  
Date

Billie Scott  
Committee Treasurer Signature

11/21/22  
Date

[Signature]  
Candidate Signature

12/6/2022  
Date





### Contributions – Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions – Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$





**Expenditures/Obligations**

Payee	Address (City, State, Zip)	Purpose	Date	Amount
Vision Wyoming	Casper WY 82601	TV ads	10/31/22	\$ 245.
Front Range TV	" " "	"	"	\$ 760.
KGWN	Cheyenne WY 82001	"	"	\$ 926.50
Lamar	Casper WY 82601	billboards	11/3/22	\$ 500.
KGWN	Cheyenne WY 82001	TV ads	11/8/22	\$ 1130.50
KGWN	" " "	" "	"	\$ 663.
Pioneer Catering	" " "	food watch party	"	\$ 748.19
Culvers	" " 82009	lunch for staff	"	\$ 33.14
The Beast	" " "	watch party room	"	\$ 25.00
Party America	" " 82001	" " decorations	"	\$ 89.66
Good Friends	" " "	dinner for staff	"	\$ 102.79
City of Cheyenne	" " "	sign disposal	11/9/22	\$ 7.50
" " "	" " "	" "	11/10/22	\$ 15.50
USPS	" " 82009	stamps Thank you card	11/21/22	\$ 60.00
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

**Total Expenditures:** \$ 5306.78