| FY 7/1/23-6/30/24 Proposed Budget                                |   |   |  |                 |
|--|---|---|--|-----------------|
| EAST   | ERN LARAMIE COU   | NTY SOLID WASTE I                                       | DISPOSAL DISTRICT  |                 |
|  |   |   | Budget Hearing Information   |                 |
| 4990 CR 216, PO BOX 310  |   | Loca  | ation: 4990 CR 216   |                 |
| BURNS WY 82053   |   | 1   | Date: 6/9/2023   |                 |
| 307-547-3791   |   | Т   | Time: 10:50 AM   |                 |
| Lamania Caumbi   |   | D   | d barry VIOVA DUDDUM   |                 |
| Laramie County   |   | Budget Prepared   | ed by: VICKI PURDUM  |                 |
| S-A BUDGET MESSAGE   |   |   | W.S. 1   | 16-12-403 ( c ) |
| reviewing all anticipated income o                               | f \$6,991,544.00, to collect<br>Account Closure & Post Cl | the full mill levy and approvosure that has to have mon | ear 2023/2024. The total was appropriated after ving the following budgets for operations, and a nies placed into each year. Monies being set as   | i               |
|  |   |   |  |                 |
| S-B RESERVE DESCRIP  |   | anna dhad baa ta ta                                     | in all and the same and the sam | :               |
| future Cap of Area #3, future expa                               |   |   | nies placwed into each year. Monies being set a facilities.  | aside for       |
| S-C  |   |   |  |                 |
| Names of Board Members   | Date of End   |   | district have regular office hours   | V               |
|  | of Term   |   | 20 hours per week?   | Yes             |
| Kelly Krakow   | 6/30/24   | If Yes, enter   | COLINITY BOAD 216  |                 |
| Greg Selin   |   |   | COUNTY ROAD 216  |                 |
| Susan Elaine Hart  |   |   | S WY 82053   |                 |
| Thomas Mohren  |   | Phone Number: 307-54                                    | M - 3:30 PM  |                 |
| Chad Fogg  | 6/30/25   | Hours Open: 8:30 AM                                     | W - 3:30 PW  |                 |
|  |   |   |  |                 |
|  |   |   |  |                 |
|  |   |   |  |                 |
|  |   |   |  |                 |
|  |   |   |  |                 |
|  |   |   |  |                 |
| Where are the minutes of your board 4990 COUNTY RD 216, BURNS WY |   | lic review?   |  |                 |

How and where are the notices of meeting posted for the public?
WEBSITE, BANK AND POSTOFFICE

Where are the public meetings held?
4990 COUNTY RD 216, BURNS WY 82053

|            | PROPOSED BUD  | GET SUMMA           | ΚY                     |                       |                    |
|------------|---|---------------------|------------------------|-----------------------|--------------------|
| OVER       | RVIEW   | 2021-2022           | 2022-2023              | 2023-2024             | Pending            |
|            |   | Actual              | Estimated              | Proposed              | Approva            |
| 1          | Total Budgeted Expenditures                                 | \$4,015,491         | \$5,723,150            | \$6,991,544           | \$6,991,           |
| 2          | Total Principal to Pay on Debt                              | \$173,000           | \$45,000               | \$0                   |                    |
| 3          | Total Change to Restricted Funds                            | \$10,000            | \$10,000               | \$600,000             | \$600,             |
| 1          | Total General Fund and Forecasted Revenues Available        | \$6,345,837         | \$6,547,174            | \$12,558,270          | \$12,558,          |
| 5          | Amount requested from County Commissioners                  | \$1,155,068         | \$1,563,000            | \$3,161,544           | \$3,161,           |
|            |   |                     | 41,000,000             |                       | 90,101,            |
| 3          | Additional Funding Neede<br>Projected Surp                  |                     |                        | \$6,166,726           | \$6,166,           |
| REVE       | NUE SUMMARY   | 2021-2022           | 2022-2023              | 2023-2024             | Pending            |
|            |   | Actual              | Estimated              | Proposed              | Approva            |
| 7          | Operating Revenues  | \$2,119,985         | \$1,840,000            | \$3,540,000           | \$3,540,           |
| В          | Tax levy (From the County Treasurer)                        | \$1,146,518         | \$1,478,000            | \$3,076,544           | \$3,076,           |
| 9          | Government Support  | \$0                 | \$0                    | \$0                   |                    |
| 10         | Grants  | \$0                 | \$0                    | \$0                   |                    |
| 11         | Other County Support (Not from Co. Treas.)                  | \$8,550             | \$85,000               | \$85,000              | \$85,              |
| 12         | Miscellaneous   | \$25,610            | \$109,000              | \$290,000             | \$290              |
| 13         | Other Forecasted Revenue                                    | \$0                 | \$0                    | \$0                   |                    |
| 14         | Total Revenue   | \$3,300,663         | \$3,512,000            | \$6,991,544           | \$6,991            |
|            | 3-6/30/24   | EASTERN LARAMIE     |                        |                       |                    |
| EVDE       | MIDITURE CHAMARY  | 2021-2022           | 2022-2023              | 2023-2024             | Pending            |
| EXPE       | NDITURE SUMMARY   | Actual              | Estimated              | Proposed              | Approva            |
| 15         | Capital Outlay  | sol                 | \$100,000              | \$2,906,544           | \$2,906.           |
| 16         | Interest and Fees On Debt                                   | \$3,730             | \$650                  | \$0                   | 92,000             |
| 17         | Administration  | \$149,765           | \$234,500              | \$389,000             | \$389              |
| 18         | Operations  | \$3,678,295         | \$5,108,000            | \$3,319,000           | \$3,319            |
| 19         | Indirect Costs  | \$183,701           | \$280,000              | \$377,000             | \$377              |
| 20R        | Expenditures paid by Reserves                               | \$100,701           | \$200,000              | \$0,77,000            | 9011               |
| 20         | Total Expenditures  | \$4,015,491         | \$5,723,150            | \$6,991,544           | \$6,991            |
|            |   | 2024 2022           | 2022 2022              | 2022 2024             | Danding            |
| DEBT       | SUMMARY   | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approva |
| 21         | Principal Paid on Debt                                      | \$173,000           | \$45,000               | \$0                   |                    |
| CASH       | I AND INVESTMENTS   | 2021-2022           | 2022-2023<br>Entimated | 2023-2024             | Pending            |
|            |   | Actual              | Estimated              | Proposed              | Approva            |
| 22         | TOTAL GENERAL FUNDS   | \$3,045,174         | \$3,035,174            | \$5,566,726           | \$5,566,           |
|            | y of Reserve Funds  |                     |                        |                       |                    |
| 23         | Beginning Balance in Reserve Accounts                       | eo                  | \$0                    | 60                    |                    |
| 24<br>25   | Sinking and Debt Service Funds     Reserves                 | \$0<br>\$140,000    | \$150,000              | \$0<br>\$160,000      | \$160              |
| 25<br>26   | c. Bond Funds   | \$140,000           | \$150,000              | \$160,000             | \$100,             |
| 20         | Total Reserves (a+b+c)                                      | \$140,000           | \$150,000              | \$160,000             | \$160.             |
| 27         | Amount to be added  | \$ 140,000          | \$150,000              | \$100,000             | 5100               |
| 28         | a. Sinking and Debt Service Funds                           | \$0                 | \$0                    | \$0                   |                    |
| 29         | b. Reserves   | \$10,000            | \$10,000               | \$600,000             | \$600.             |
| -30        | c. Bond Funds   | \$0                 | \$0                    | \$0                   |                    |
|            | Total to be added (a+b+c)                                   | \$10,000            | \$10,000               | \$600,000             | \$600,             |
| 34         | Subtotal  | \$450,000           | \$160,000              | \$760,000             | 6700               |
| -31<br>-32 | Subtotal<br>Less Total to be spent                          | \$150,000<br>\$0    | \$160,000<br>\$0       | \$760,000<br>\$0      | \$760.             |
| -33        | TOTAL RESERVES AT END OF FISCAL YEAR                        | \$150,000           | \$160,000              | \$760,000             | \$760.             |
| -          | TOTAL NEGERIES AT END OF FROME TEAM                         | \$150,000           | \$100,000              |                       | End of Sumn        |
|            |   |                     | B-1                    |                       |                    |
| udget (    | Officer / District Official (if not same as "Submitted by") | _                   | Date adopted b         | y Special District _  |                    |
|            |   | _                   |                        |                       |                    |
| ISTRI      | CT ADDRESS: 4990 CR 216, PO BOX 310  BURNS WY 82053         | F                   | PREPARED BY:           | VICKI PURDUM          |                    |
|            |   |                     |                        |                       |                    |
| DIST       | RICT PHONE: 307-547-3791                                    |                     |                        |                       |                    |
|            |   |                     |                        |                       |                    |

# **Proposed Budget**

## EASTERN LARAMIE COUNTY SOLID WASTE DISPO

NAME OF DISTRICT/BOARD

**FYE** 6/30/2024

## PROPERTY TAXES AND ASSESSMENTS

| R-1   | <b>Property Taxes and Assessments Received</b> |
|-------|--|
| R-1.1 | Tax Levy (From the County Treasurer)           |
| R-1.2 | Other County Support (see note on the right)   |

| DOA Chart<br>of Accounts | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approval |
|--------------------------|---------------------|------------------------|-----------------------|---------------------|
| 4001                     | \$1,146,518         | \$1,478,000            | \$3,076,544           | \$3,076,544         |
| 4005                     | \$8,550             | \$85,000               | \$85,000              | \$85,000            |

## FORECASTED REVENUE

| R-2   | Revenues from Other Governments              |  |
|-------|--|--|
| R-2.1 | State Aid                                    |  |
| R-2.2 | Additional County Aid (non-treasurer)        |  |
| R-2.3 | City (or Town) Aid                           |  |
| R-2.4 | Other (Specify)                              |  |
| R-2.5 | Total Government Support                     |  |
| R-3   | Operating Revenues                           |  |
| R-3.1 | Customer Charges                             |  |
| R-3.2 | Sales of Goods or Services                   |  |
| R-3.3 | Other Assessments                            |  |
| R-3.4 | Total Operating Revenues                     |  |
| R-4   | Grants                                       |  |
| R-4.1 | Direct Federal Grants                        |  |
| R-4.2 | Federal Grants thru State Agencies           |  |
| R-4.3 | Grants from State Agencies                   |  |
| R-4.4 | Total Grants                                 |  |
| R-5   | Miscellaneous Revenue                        |  |
| R-5.1 | Interest                                     |  |
| R-5.2 | Other: Specify 6 Penny Monies                |  |
| R-5.3 | Other: Additional                            |  |
| R-5.4 | Total Miscellaneous                          |  |
| R-5.5 | Total Forecasted Revenue                     |  |
| R-6   | Other Forecasted Revenue                     |  |
| R-6.1 | a. Other past due as estimated by Co. Treas. |  |
| R-6.2 | b. Other forecasted revenue (specify):       |  |
| R-6.3 |  |  |
| R-6.4 |  |  |
| R-6.5 |  |  |
| R-6.6 | Total Other Forecasted Revenue (a+b)         |  |

| DOA Chart of Accounts | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approval |
|-----------------------|---------------------|------------------------|-----------------------|---------------------|
|                       |                     |                        |                       |                     |
| 4211                  |                     |                        |                       |                     |
| 4237                  |                     |                        |                       |                     |
| 4237                  |                     |                        |                       |                     |
| 4237                  |                     |                        |                       |                     |
|                       | \$0                 | \$0                    | \$0                   | \$0                 |
|                       |                     |                        |                       |                     |
| 4300                  | \$2,074,987         | \$1,800,000            | \$3,500,000           | \$3,500,000         |
| 4300                  | \$44,998            | \$40,000               | \$40,000              | \$40,000            |
| 4503                  |                     |                        |                       |                     |
|                       | \$2,119,985         | \$1,840,000            | \$3,540,000           | \$3,540,000         |
|                       |                     | . , , ,                | . , , ,               |                     |
| 4201                  |                     |                        |                       |                     |
| 4201                  |                     |                        |                       |                     |
| 4211                  |                     |                        |                       |                     |
|                       | \$0                 | \$0                    | \$0                   | \$0                 |
|                       | to <b>*</b> cocci   | A                      |                       |                     |
| 4501                  | \$13,107            | \$9,000                | \$65,000              | \$65,000            |
| 4500                  | \$12,503            | \$100,000              | \$225,000             | \$225,000           |
|                       |                     |                        |                       |                     |
| İ                     | \$25,610            | \$109,000              | \$290,000             | \$290,000           |
| İ                     | \$2,145,595         | \$1,949,000            | \$3,830,000           | \$3,830,000         |

| 4004 |     |     |     |     |
|------|-----|-----|-----|-----|
|      |     |     |     |     |
| 4500 |     |     |     |     |
| 4500 |     |     |     |     |
|      |     |     |     |     |
|      | \$0 | \$0 | \$0 | \$0 |

## CAPITAL OUTLAY BUDGET

| E-1   | Capital Outlay       |
|-------|----------------------|
| E-1.1 | Real Property        |
| E-1.2 | Vehicles             |
| E-1.3 | Office Equipment     |
| E-1.4 | Other (Specify)      |
| E-1.5 | Building Fund        |
| E-1.6 |                      |
| E-1.7 |                      |
| E-1.8 | TOTAL CAPITAL OUTLAY |

| DOA Chart of Accounts | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approval |
|-----------------------|---------------------|------------------------|-----------------------|---------------------|
| 6201                  | \$0                 | \$100,000              | \$600,000             | \$600,000           |
| 6210                  | <b>4</b> 0          | <b>\$100,000</b>       | \$0                   |                     |
| 6211                  |                     |                        | \$0                   |                     |
| 6200                  | \$0                 |                        | \$2,306,544           | \$2,306,544         |
| 6200                  |                     |                        |                       |                     |
|                       | \$0                 | \$100,000              | \$2,906,544           | \$2,906,544         |

#### ADMINISTRATION BUDGET

| E-2   | Personnel Services              |
|-------|---------------------------------|
| E-2.1 | Administrator                   |
| E-2.2 | Secretary                       |
| E-2.3 | Clerical                        |
| E-2.4 | Other (Specify)                 |
| E-2.5 | Contract Labor Services         |
| E-2.6 |                                 |
| E-2.7 |                                 |
| E-3   | Board Expenses                  |
| E-3.1 | Travel                          |
| E-3.2 | Mileage                         |
| E-3.3 | Other (Specify)                 |
| E-3.4 |                                 |
| E-3.5 |                                 |
| E-3.6 |                                 |
| E-4   | Contractual Services            |
| E-4.1 | Legal                           |
| E-4.2 | Accounting/Auditing             |
| E-4.3 | Other (Specify)                 |
| E-4.4 | Landfill Permits & DEQ          |
| E-4.5 | Monitoring Well Testing         |
| E-4.6 |                                 |
| E-5   | Other Administrative Expenses   |
| E-5.1 | Office Supplies                 |
| E-5.2 | Office equipment, rent & repair |
| E-5.3 | Education                       |
| E-5.4 | Registrations                   |
| E-5.5 | Other (Specify)                 |
| E-5.6 | Christmas Party/Bonuses         |
| E-5.7 | Credit Card Usage Fees          |
| E-5.8 | see additional details          |
| E-6   | TOTAL ADMINISTRATION            |

| DOA Chart   | 2021-2022<br>Actual | 2022-2023<br>Estimated                  | 2023-2024<br>Proposed | Pending<br>Approval                     |
|-------------|---------------------|---|-----------------------|---|
| of Accounts |                     |   |                       |   |
| 7002        | \$71,149            | \$90,000                                | \$100,000             | \$100,000                               |
| 7003        | , , , , , ,         | , |                       |   |
| 7004        |                     |   |                       |   |
|             |                     |   |                       |   |
| 7005        | \$5,679             | \$20,000                                | \$0                   |   |
| 7005        |                     |   |                       |   |
|             |                     |   |                       |   |
|             |                     |   |                       |   |
| 7011        |                     |   |                       |   |
| 7012        | \$2,543             | \$4,000                                 | \$4,000               | \$4,000                                 |
|             |                     |   |                       |   |
| 7013        |                     |   |                       |   |
| 7013        |                     |   |                       |   |
|             |                     |   |                       |   |
| 7021        | \$176               | \$20,000                                | \$8,000               | \$8,000                                 |
| 7021        | \$7,537             | \$8,500                                 | \$8,000               | \$8,000                                 |
| 1022        | Ψ1,551              | ψ0,500                                  | ψ0,000                | 33,934                                  |
| 7023        | \$11,353            | \$10,000                                | \$200,000             | \$200,000                               |
| 7023        | \$22,685            | \$25,000                                | \$22,000              | \$22,000                                |
|             |                     | 4_0,000                                 | 422,000               | *************************************** |
|             |                     |   |                       |   |
| 7031        | \$21,936            | \$20,000                                | \$20,000              | \$20,000                                |
| 7032        |                     | \$4,500                                 | \$4,500               | \$4,500                                 |
| 7033        | \$1,948             | \$3,000                                 | \$3,000               | \$3,000                                 |
| 7034        |                     | \$3,000                                 | \$3,000               | \$3,000                                 |
|             |                     |   |                       |   |
| 7035        |                     | \$20,000                                | \$10,000              | \$10,000                                |
| 7035        | \$3,985             | \$5,000                                 | \$5,000               | \$5,000                                 |
|             | \$775               | \$1,500                                 | \$1,500               | \$1,500                                 |
|             | \$149,765           | \$234,500                               | \$389,000             | \$389,000                               |

## **FYE** 6/30/2024

# OPERATIONS BUDGET

| E-7    | Personnel Services              |
|--------|---------------------------------|
| E-7.1  | WagesOperations                 |
| E-7.2  | Service Contracts               |
| E-7.3  | Other (Specify)                 |
| E-7.4  | Overtime                        |
| E-7.5  | Contract Labor                  |
| E-7.6  |                                 |
| E-8    | Travel                          |
| E-8.1  | Mileage                         |
| E-8.2  | Other (Specify)                 |
| E-8.3  |                                 |
| E-8.4  |                                 |
| E-8.5  |                                 |
| E-9    | Operating supplies (List)       |
| E-9.1  | Equipment Maint/Rep             |
| E-9.2  | Equipment Rental                |
| E-9.3  | Shop Supplies                   |
| E-9.4  | Utilities                       |
| E-9.5  | see additional details          |
| E-10   | Program Services (List)         |
| E-10.1 | Clothing Allowance/Rental       |
| E-10.2 |                                 |
| E-10.3 |                                 |
| E-10.4 |                                 |
| E-10.5 |                                 |
| E-11   | Contractual Arrangements (List) |
| E-11.1 | Cell Construction               |
| E-11.2 | IT Computer/Maint/Repair        |
| E-11.3 |                                 |
| E-11.4 |                                 |
| E-11.5 |                                 |
| E-12   | Other operations (Specify)      |
| E-12.1 | Area 3 Closing                  |
| E-12.2 | Closing/Post Closing Costs      |
| E-12.3 | New Equipment                   |
| E-12.4 |                                 |
| E-12.5 |                                 |
| E-13   | TOTAL OPERATIONS                |

| DOA Chart of Accounts | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approval |  |
|-----------------------|---------------------|------------------------|-----------------------|---------------------|--|
|                       |                     |                        |                       |                     |  |
| 7202                  | \$333,013           | \$400,000              | \$400,000             | \$400,000           |  |
| 7203                  |                     |                        |                       |                     |  |
|                       | April 10 m april    |                        | Augusta on President  |                     |  |
| 7204                  | \$26,162            | \$30,000               | \$75,000              | \$75,000            |  |
| 7204                  | \$5,678             | \$20,000               | \$0                   |                     |  |
|                       |                     |                        |                       |                     |  |
|                       | 6 × 9000000         | <b>2</b>               |                       |                     |  |
| 7211                  | \$1,417             | \$2,000                | \$4,000               | \$4,000             |  |
|                       |                     |                        |                       |                     |  |
| 7212                  |                     |                        |                       |                     |  |
| 7212                  |                     |                        |                       |                     |  |
|                       |                     |                        |                       |                     |  |
|                       |                     |                        | grantenante de estad  |                     |  |
| 7220                  | \$156,016           | \$200,000              | \$200,000             | \$200,000           |  |
| 7220                  | \$76,128            | \$65,000               | \$40,000              | \$40,000            |  |
| 7220                  | \$10,659            | \$15,000               | \$15,000              | \$15,000            |  |
| 7220                  | \$7,203             | \$8,000                | \$20,000              | \$20,000            |  |
|                       | \$116,854           | \$260,000              | \$305,000             | \$305,000           |  |
|                       |                     |                        |                       |                     |  |
| 7230                  | \$8,094             | \$10,000               | \$10,000              | \$10,000            |  |
| 7230                  |                     |                        |                       |                     |  |
| 7230                  |                     | 2                      |                       |                     |  |
| 7230                  |                     |                        |                       |                     |  |
|                       |                     |                        |                       |                     |  |
|                       |                     |                        |                       |                     |  |
| 7400                  | \$82,406            | \$2,500,000            | \$75,000              | \$75,000            |  |
| 7400                  | \$6,808             | \$8,000                | \$25,000              | \$25,000            |  |
| 7400                  | -                   | 7                      |                       |                     |  |
| 7400                  |                     |                        |                       |                     |  |
|                       |                     |                        |                       |                     |  |
|                       |                     | 000 555                | <b>****</b>           |                     |  |
| 7450                  | \$0                 | \$80,000               | \$250,000             | \$250,000           |  |
| 7450                  | \$10,000            | \$10,000               | \$600,000             | \$600,000           |  |
| 7450                  | \$2,037,857         | \$500,000              | \$1,300,000           | \$1,300,000         |  |
| 7450                  | \$800,000           | \$1,000,000            |                       |                     |  |
|                       | 40.070.00           | A5 400 600             | <b>#0.040.633</b>     | 80.000              |  |
|                       | \$3,678,295         | \$5,108,000            | \$3,319,000           | \$3,319,000         |  |

## **FYE** 6/30/2024

## INDIRECT COSTS BUDGET

| E-14                                 | Insurance   |
|--------------------------------------|---|
| E-14.1                               | Liability   |
| E-14.2                               | Buildings and vehicles  |
| E-14.3                               | Equipment   |
| E-14.4                               | Other (Specify)   |
| E-14.5                               | Cyber   |
| E-14.6                               |   |
| E-14.7                               |   |
| E-15                                 | Indirect payroll costs:   |
| E-15.1                               | FICA (Social Security) taxes  |
| E-15.2                               | Workers Compensation  |
|                                      |   |
| E-15.3                               | Unemployment Taxes  |
| E-15.3<br>E-15.4                     | Unemployment Taxes Retirement   |
|                                      | Strate Control of the Control of |
| E-15.4                               | Retirement  |
| E-15.4<br>E-15.5                     | Retirement<br>Health Insurance  |
| E-15.4<br>E-15.5<br>E-15.6           | Retirement<br>Health Insurance  |
| E-15.4<br>E-15.5<br>E-15.6<br>E-15.7 | Retirement<br>Health Insurance  |

| DOA Chart of Accounts | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approval |  |  |
|-----------------------|---------------------|------------------------|-----------------------|---------------------|--|--|
|                       |                     |                        |                       |                     |  |  |
| 7502                  | \$1,799             | \$6,500                | \$3,000               | \$3,000             |  |  |
| 7503                  | \$11,652            | \$6,500                | \$7,000               | \$7,000             |  |  |
| 7504                  |                     | \$6,500                | \$7,000               | \$7,000             |  |  |
|                       |                     |                        |                       |                     |  |  |
| 7505                  |                     |                        | \$4,000               | \$4,000             |  |  |
| 7505                  |                     |                        |                       |                     |  |  |
| ·                     |                     |                        |                       |                     |  |  |
|                       |                     |                        |                       |                     |  |  |
| 7511                  | \$27,174            | \$33,000               | \$40,000              | \$40,000            |  |  |
| 7512                  | \$7,850             | \$15,000               | \$30,000              | \$30,000            |  |  |
| 7513                  | \$2,006             | \$2,500                | \$1,000               | \$1,000             |  |  |
| 7514                  | \$50,272            | \$110,000              | \$110,000             | \$110,000           |  |  |
| 7515                  | \$82,948            | \$100,000              | \$175,000             | \$175,000           |  |  |
|                       |                     |                        |                       |                     |  |  |
| 7516                  | Î                   |                        |                       |                     |  |  |
| 7516                  |                     |                        |                       |                     |  |  |
|                       |                     |                        |                       |                     |  |  |
|                       |                     |                        |                       |                     |  |  |
|                       | \$183,701           | \$280,000              | \$377,000             | \$377,000           |  |  |

#### DEBT SERVICE BUDGET

**TOTAL INDIRECT COSTS** 

E-17

 D-1
 Debt Service

 D-1.1
 Principal

 D-1.2
 Interest

 D-1.3
 Fees

 D-2
 TOTAL DEBT SERVICE

| DOA Chart of Accounts | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approval |  |
|-----------------------|---------------------|------------------------|-----------------------|---------------------|--|
|                       |                     |                        |                       |                     |  |
| 6401                  | \$173,000           | \$45,000               | \$0                   |                     |  |
| 6410                  | \$3,730             | \$650                  | \$0                   |                     |  |
| 6420                  |                     |                        |                       |                     |  |
|                       | \$176,730           | \$45,650               | \$0                   | \$0                 |  |

C-5.9 TOTAL TO BE SPENT

| GENE             | RAL FUNDS   |              | 385 H MO N          | No. 36 90              |                       |  |
|------------------|---|--------------|---------------------|------------------------|-----------------------|--|
|                  |   |              | End of Year         | Beginning              | Beginning             |  |
|                  |   | DOA Chart    | 2021-2022           | 2022-2023              | 2023-2024             | Pending                                  |
| C-1              | Balances at Beginning of Fiscal Year                                    | of Accounts  | Actual              | Estimated              | Proposed              | Approval                                 |
| C-1.1            | General Fund Checking   | 1010         | \$272,176           | \$272,176              | \$110,000             | \$110,000                                |
| C-1.2            | Savings and Investments   | 1040         | \$2,772,998         | \$2,772,998            | \$5,456,726           | \$5,456,726                              |
| C-1.3<br>C-1.4   | General Fund CD Balance All Other Funds                                 | 1050<br>1020 |                     | \$0<br>\$0             |                       |  |
| C-1.4            | Reserves (From Below)   | 1020         | \$150,000           | \$150,000              | \$760,000             | \$760,000                                |
| C-1.6            | Total Estimated Cash and Investments on Hand                            |              | \$3,195,174         | \$3,195,174            | \$6,326,726           | \$6,326,726                              |
|                  |   |              |                     |                        |                       | <del></del>                              |
| C-2              | General Fund Reductions:  |              |                     |                        |                       |  |
| C-2.1<br>C-2.2   | <ul><li>a. Unpaid bills at FYE</li><li>b. Reserves</li></ul>            | 2010         | \$150,000           | \$160,000              | \$760,000             | \$760,000                                |
| C-2.2            | Total Deductions (a+b)  |              | \$150,000           | \$160,000              | \$760,000             | \$760,000                                |
| C-2.4            | Estimated Non-Restricted Funds Available                                |              | \$3,045,174         | \$3,035,174            | \$5,566,726           | \$5,566,726                              |
|                  |   |              |                     |                        |                       | <u> </u>                                 |
|                  |   | DOA Chart    | ľ                   |                        |                       |  |
|                  |   | of Accounts  |                     |                        |                       |  |
| SINKIN           | NG & DEBT SERVICE FUNDS   | 1070         |                     |                        |                       |  |
| No.              |   |              | 2224 2222           | !                      | 2222 2221             |  |
| C-3              |   |              | 2021-2022<br>Actual | 2022-2023<br>Estimated | 2023-2024<br>Proposed | Pending<br>Approval                      |
| C-3.1            | Beginning Balance in Reserve Account (end of previo                     | us year)     | riotaai             | \$0                    | \$0                   | 7 фрготаг                                |
| C-3.2            | Date of Reserve Approval in Minutes:                                    |              |                     |                        |                       | ***************************************  |
| C-3.3            | Amount to be added to the reserve                                       |              |                     |                        |                       |  |
| C-3.4            | Date of Reserve Approval in Minutes:<br>SUB-TOTAL                       |              | \$0                 | \$0                    | \$0                   | \$0                                      |
| C-3.5<br>C-3.6   | Identify the amount and project to be spent                             |              | \$0                 | ֆՍ                     | ΦΟ                    |  |
| C-3.7            |   |              |                     |                        |                       |  |
| C-3.8            | a<br>b  |              |                     |                        |                       |  |
| C-3.9            | C.  |              |                     |                        |                       |  |
| C-3.10<br>C-3.11 | Date of Reserve Approval in Minutes:  TOTAL CAPITAL OUTLAY (a+b+c)      |              | \$0                 | \$0                    | \$0                   | \$0                                      |
| C-3.11           | Balance to be retained  |              | \$0                 | \$0                    | \$0                   | <b>\$</b> 0                              |
|                  | STANDARD STANDARD STANDARD AND STANDARD STANDARD                        |              |                     |                        | ,,,,,                 |  |
| RESE             | RVES  | 1090         |                     |                        |                       |  |
|                  |   |              | 2021-2022           | 2022-2023              | 2023-2024             | Donding                                  |
| C-4              |   |              | Actual              | Estimated              | Proposed              | Pending<br>Approval                      |
| C-4.1            | Beginning Balance in Reserve Account (end of previous                   | ıs year)     | \$140,000           | \$150,000              | \$160,000             | \$160,000                                |
| C-4.2            | Date of Reserve Approval in Minutes:                                    |              |                     |                        |                       |  |
| C-4.3            | Amount to be added to the reserve                                       |              | \$10,000            | \$10,000               | \$600,000             | \$600,000                                |
| C-4.4<br>C-4.5   | Date of Reserve Approval in Minutes:<br>SUB-TOTAL                       |              | \$150,000           | \$160,000              | \$760,000             | \$760,000                                |
| C-4.6            | Identify the amount and project to be spent                             |              | ψ 100,000           | ψ100,000               | Ψ1 00,000             | Allatallatatatatatatatatatatatatatatatat |
| C-4.7            | a   |              |                     |                        |                       |  |
| C-4.8            | b   |              |                     |                        |                       |  |
| C-4.9<br>C-4.10  | c<br>Date of Reserve Approval in Minutes:                               |              |                     |                        |                       |  |
| C-4.10           | TOTAL OTHER RESERVE OUTLAY (a+b+c)                                      |              | \$0                 | \$0                    | \$0                   | \$0                                      |
| C-4.12           | Balance to be retained  |              | \$150,000           | \$160,000              | \$760,000             | \$760,000                                |
|                  |   |              |                     |                        |                       |  |
| BOND             | FUNDS   | 1060         |                     |                        |                       |  |
|                  |   | ı            | 2021-2022           | 2022-2023              | 2023-2024             | Pending                                  |
| C-5              |   |              | Actual              | Estimated              | Proposed              | Approval                                 |
| C-5.1            | Beginning Balance in Reserve Account (end of previous                   | s year)      |                     | \$0                    | \$0                   | <u> </u>                                 |
| C-5.2            | Date of Reserve Approval in Minutes:                                    |              |                     |                        |                       |  |
| C-5.3<br>C-5.4   | Amount to be added to the reserve  Date of Reserve Approval in Minutes: |              |                     |                        |                       |  |
| C-5.5            | SUB-TOTAL   |              | \$0                 | \$0                    | \$0                   | \$0                                      |
| C-5.6            | Identify the amount and project to be spent                             |              |                     |                        |                       |  |
| C-5.7            | Date of Reserve Approval in Minutes:                                    |              |                     |                        |                       |  |
|                  |   |              | 4                   | . 1                    | 2                     |  |
| C-5.7<br>C-5.8   | Balance to be retained  |              | \$0                 | \$0                    | \$0                   | \$0                                      |

\$0

\$0