FY 7/1/23-6/30/24

Proposed Budget

| | Laramie County | Predatory Animal Contro | ol Board | |
|--|------------------------------|-------------------------------------|---|------------------------------------|
| | | | Budget Hearing Inform | ation |
| 4370 Rd. 238 | | Location: | Uncle Charlies | |
| Meriden, WY 82081 | | Date: | Sometime in July | |
| 307-246-3352 | | Time: | Between 2:00 and 4:00pm depend | on avalible time. |
| | | 55 2 | | |
| Laramie County | | Budget Prepared by: | Alyce Krakow | |
| S-A BUDGET MESSAGE | | | | |
| | | has no other financial help and all | used to help the ranchers for preda | w.s. 16-12-403 (c) tor control. |
| The state of the s | 10p00101110001 | | | |
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| S-B RESERVE DESCRIP | TION | | h | |
| S-B RESERVE DESCRIP | TION | | | |
| None | | | | |
| | | | | |
| Į. | | | | |
| S-C | | | | |
| | Date of End | Does the district | have regular office hours | |
| Names of Board Members | of Term | exceeding 20 ho | | No |
| Tom Farthing | 7/30/25 | choccarry 20 Ho | e.e par mount. | 140 |
| Doug Samuelson | 7/30/23 | | | 3 |
| Steve Trimble | 7/30/23 | 3 | | |
| Gerald Krakow | 7/30/24 | | | |
| J.C. McLaughlin | 7/30/25 | 1 | | Ĭ |
| Bryan Vining | 7/30/24 | | - V | |
| | 7700.21 | W S 16-12-3030 | c) requires special districts with offi | ce hours |
| | | | week to maintain copies of records | |
| | 7 77 | | ice. Record format specified by cou | |
| | | 1 | | |
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| | | | | |
| Where are the minutes of your board | meeting available for public | review? | | |
| 4370 Rd. 238 Meriden, WY | | | | |
| 3/10 | | | | |
| How and where are the notices of me | eting posted for the public? | | | |
| Published in the Pine Bluffs Post | | | | |
| | | | | |
| Where are the public meetings held? | | | | |
| Uncle Charlies Cheyenne, WY | | | | |

| JILN | RVIEW | Actual | Estimated | Proposed | Approva |
|----------------|---|---------------------|------------------------|--------------------------------|--------------------|
| i-1 | Total Budgeted Expenditures | \$44,945 | \$45,070 | \$50,070 | |
| -2 | Total Principal to Pay on Debt | \$0 | \$0 | \$0 | |
| -3 | Total Change to Restricted Funds | \$0 | \$0 | \$0 | |
| -4 | Total General Fund and Forecasted Revenues Available | \$146,193 | \$146,175 | \$152,250 | |
| -5 | Amount requested from County Commissioners | \$0 | \$0 | \$0 | |
| -6 | Additional Funding Needed Projected Surplu | | | \$0 \$102,180 | |
| | 1 Tojesteu dulpiu | | | \$10Z,100g | |
| REVE | NUE SUMMARY | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approva |
| 7 | Operating Revenues | \$0 | \$0 | \$0 | |
| -7 -8 | Tax levy (From the County Treasurer) | \$0] | \$0 | \$0 | |
| | | \$01 | \$0 | \$0 \$0 | |
| -9 | Government Support | | | | |
| 5-10 | Grants Other County Support (Not from Co. Trees.) | \$0 | \$0 | \$0 | |
| S-11 | Other County Support (Not from Co. Treas.) | \$0 | \$0 | \$0 | |
| 5-12 5-13 | Miscellaneous Other Forecasted Revenue | \$18,193 \$01 | \$18,175 \$0 | \$18,250 \$0 | |
| | | | | | |
| -14 V 7/1/2 | Total Revenue 3-6/30/24 | \$18,193 | \$18,175 | \$18,250 ty Predatory Anima | |
| | | 2021-2022 | 2022-2023 | 2023-2024 | Pending |
| EXPE | NDITURE SUMMARY | 2021-2022 Actual | Estimated | Proposed | Approva |
| S-15 | Capital Outlay | \$0 | \$0 | \$0 | |
| S-16 | Interest and Fees On Debt | \$01 | \$ol | \$0 | |
| S-10 S-17 | Administration | \$695 | \$695 | \$695 | |
| 5-17 S-18 | Operations | \$44,250 | \$44,375 | \$49,375 | |
| 5-10 5-19 | Indirect Costs | \$44,2501 | \$44,373 \$0 | \$49,375 | |
| | | \$0 | \$0 \$0 | \$0 \$0 | |
| S-20R S-20 | Expenditures paid by Reserves Total Expenditures | \$44,945 | \$45,070 | \$50,070 | |
| | | 2021-2022 | 2022-2023 | 2023-2024 | Pending |
| DEBT | SUMMARY | Actual | Estimated | Proposed Proposed | Approva |
| 5-21 | Principal Paid on Debt | \$0 | \$0] | \$0 | |
| CASH | AND INVESTMENTS | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approva |
| 5-22 | TOTAL GENERAL FUNDS | \$128,000 | \$128,000 | \$134,000 | |
| Summai | ry of Reserve Funds | | | | |
| 3 -2 3 | Beginning Balance in Reserve Accounts | | | | |
| 3-23 3-24 | a, Sinking and Debt Service Funds | \$0 | \$0 | \$0 | |
| 3-24 3-25 | b. Reserves | \$0 | \$0 | \$0 | |
| S-26 | c. Bond Funds | \$0 | \$0 | \$0 | |
| | Total Reserves (a+b+c) | \$0 | \$0 | \$0 | |
| 3-27 | Amount to be added | | | | |
| S-28 | a. Sinking and Debt Service Funds | \$0 | \$0 | \$0 | |
| S-29 | b. Reserves | \$0 | \$0 | \$0 | |
| 3-30 | c. Bond Funds | \$0 | \$0 | \$0 | |
| | Total to be added (a+b+c) | \$0 | \$0 | \$0 | |
| S-31 | Subtotal | \$0 | \$0 | \$0 | |
| S-32 | Less Total to be spent | \$0 | \$0 | \$0 | |
| S-33 | TOTAL RESERVES AT END OF FISCAL YEAR | \$0 | \$0 | \$0 | |
| 3udget (| Officer / District Official (if not same as "Submitted by") | · | Date adopted b | y Special District | End of Sum |
| | Silice v Biotici Cilicia (il rict conno de Cobinitica by) | | | | |

DISTRICT PHONE: 307-246-3352

Prepared in compliance with the Uniform Municipal Fiscal Procedures Act (W.S. 16-12-401 et seq.) as it applies.

5/31/23 Form approved by Wyoming Department of Audit, Public Funds Division

Proposed Budget

Laramie County Predatory Animal Control Board

NAME OF DISTRICT/BOARD

FYE ___6/30/2024___

PROPERTY TAXES AND ASSESSMENTS

| R-1 | Property Taxes and Assessments Received |
|-------|--|
| R-1.1 | Tax Levy (From the County Treasurer) |
| R-1.2 | Other County Support (see note on the right) |

| DOA Chart of Accounts | 2021-2022 | 2022-2023 | 2023-2024 | Pending |
|-----------------------|-----------|-----------|-----------|----------|
| | Actual | Estimated | Proposed | Approval |
| 4001 4005 | | | | |

FORECASTED REVENUE

| R-2 | Revenues from Other Governments | | |
|-------|--|--|--|
| R-2.1 | State Aid | | |
| R-2.2 | Additional County Aid (non-treasurer) | | |
| R-2.3 | City (or Town) Aid | | |
| R-2.4 | Other (Specify) | | |
| R-2.5 | Total Government Support | | |
| R-3 | Operating Revenues | | |
| R-3.1 | Customer Charges | | |
| R-3.2 | Sales of Goods or Services | | |
| R-3.3 | Other Assessments | | |
| R-3.4 | Total Operating Revenues | | |
| R-4 | Grants | | |
| R-4.1 | Direct Federal Grants | | |
| R-4.2 | Federal Grants thru State Agencies | | |
| R-4.3 | Grants from State Agencies | | |
| R-4.4 | Total Grants | | |
| R-5 | Miscellaneous Revenue | | |
| R-5.1 | Interest | | |
| R-5.2 | Other: Specify Brand Inspection fees | | |
| R-5.3 | Other: Additional | | |
| R-5.4 | Total Miscellaneous | | |
| R-5.5 | Total Forecasted Revenue | | |
| R-6 | Other Forecasted Revenue | | |
| R-6.1 | | | |
| R-6.2 | b. Other forecasted revenue (specify): | | |
| R-6.3 | | | |
| R-6.4 | | | |
| R-6.5 | | | |
| R-6.6 | Total Other Forecasted Revenue (a+b) | | |

| DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approval |
|--------------------------|---------------------|------------------------|-----------------------|---------------------|
| | | | | |
| 4211 | | | | |
| 4237 | | | | |
| 4237 | | | | |
| 4237 | | | | |
| | \$0 | \$0 | \$0 | |
| | | | | |
| 4300 | | | | |
| 4300 | | | | |
| 4503 | | | | |
| | \$0 | \$0 | \$0 | |
| | | | | |
| 4201 | | | | |
| 4201 | | | | |
| 4211 | | | | |
| | \$0 | \$0 | \$0 | |
| | | | | |
| 4501 | \$775 | \$1,175 | \$1,250 | |
| 4500 | \$17,418 | \$17,000 | \$17,000 | |
| | | | | |
| 1 | \$18,193 | \$18,175 | \$18,250 | • |
| - 1 | \$18,193 | \$18,175 | \$18,250 | \$ 7.57.55 |

| 4004 | | | |
|------|-----|-----|-----|
| | | | |
| 4500 | | | |
| 4500 | | | |
| | | | |
| | \$0 | \$0 | \$0 |

NAME OF DISTRICT/BOARD

CAPITAL OUTLAY BUDGET

| E-1 | Capital Outlay |
|-------|----------------------|
| E-1.1 | Real Property |
| E-1.2 | Vehicles |
| E-1.3 | Office Equipment |
| E-1.4 | Other (Specify) |
| E-1.5 | |
| E-1.6 | |
| E-1.7 | |
| E-1.8 | TOTAL CAPITAL OUTLAY |

| DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approval |
|-----------------------|---------------------|------------------------|-----------------------|---------------------|
| | | | | |
| 6201 | | | | |
| 6210 | | | | |
| 6211 | | | | |
| | | | | |
| 6200 | | | | |
| 6200 | | | | |
| | | | | |
| | \$0 | \$0 | \$0 | |

ADMINISTRATION BUDGET

| E-2 | Personnel Services |
|---|--|
| E-2.1 | Administrator |
| E-2.2 | Secretary |
| E-2.3 | Clerical |
| E-2.4 | Other (Specify) |
| E-2.5 | |
| E-2.6 | |
| E-2.7 | |
| E-3 | Board Expenses |
| E-3.1 | Travel |
| E-3.2 | Mileage |
| E-3.3 | Other (Specify) |
| E-3.4 | |
| E-3.5 | *** |
| E-3.6 | |
| | Contractual Complete |
| E-4 | Contractual Services |
| E-4.1 | Legal |
| | Legal Accounting/Auditing |
| E-4.1 | Legal Accounting/Auditing Other (Specify) |
| E-4.1 E-4.2 E-4.3 E-4.4 | Legal Accounting/Auditing |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 | Legal Accounting/Auditing Other (Specify) |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 | Legal Accounting/Auditing Other (Specify) CPA |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-4.6 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-4.6 E-5 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-4.6 E-5 E-5.1 E-5.2 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies Office equipment, rent & repair |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-4.6 E-5 E-5.1 E-5.2 E-5.3 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies Office equipment, rent & repair Education |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-4.6 E-5 E-5.1 E-5.2 E-5.3 E-5.4 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies Office equipment, rent & repair Education Registrations |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-4.6 E-5 E-5.1 E-5.2 E-5.3 E-5.4 E-5.5 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies Office equipment, rent & repair Education |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-5.1 E-5.2 E-5.3 E-5.4 E-5.5 E-5.5 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies Office equipment, rent & repair Education Registrations |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-5.1 E-5.2 E-5.3 E-5.4 E-5.5 E-5.6 E-5.6 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies Office equipment, rent & repair Education Registrations |
| E-4.1 E-4.2 E-4.3 E-4.4 E-4.5 E-5.1 E-5.2 E-5.3 E-5.4 E-5.5 E-5.5 | Legal Accounting/Auditing Other (Specify) CPA Other Administrative Expenses Office Supplies Office equipment, rent & repair Education Registrations |

| DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approval |
|-----------------------|---------------------|------------------------|-----------------------|---------------------|
| | | | | |
| 7002 | \$595 | \$595 | \$595 | |
| 7003 | | | | |
| 7004 | | | | |
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| 7005 | | | | |
| 7005 | | | | |
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| 7011 | | | | |
| 7012 | | | | |
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| 7013 | | | | |
| 7013 | | | | |
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| | | | | |
| 7021 | | | | |
| 7022 | | | | |
| | | | | |
| 7023 | \$100 | \$100 | \$100 | \$40 |
| 7023 | 1 | | | |
| | Maria Maria | | Land to the | |
| | | | | |
| 7031 | | | | |
| 7032 | | | | |
| 7033 | | | | |
| 7034 | | | | |
| | | | | |
| 7035 | | | | |
| 7035 | | | | |
| | | | | |
| | \$695 | \$695 | \$695 | |

OPERATIONS BUDGET

| E-7 | Personnel Services |
|--------|---------------------------------|
| E-7.1 | WagesOperations |
| E-7.2 | Service Contracts |
| E-7.3 | Other (Specify) |
| E-7.4 | |
| E-7.5 | |
| E-7.6 | |
| E-8 | Travel |
| E-8.1 | Mileage |
| E-8.2 | Other (Specify) |
| E-8.3 | |
| E-8.4 | |
| E-8.5 | |
| E-9 | Operating supplies (List) |
| E-9.1 | Annual Meeting |
| E-9.2 | Supplies |
| E-9.3 | Bond |
| E-9.4 | |
| E-9.5 | |
| E-10 | Program Services (List) |
| E-10.1 | Wildlife service air control |
| E-10.2 | Wildlife service ground control |
| E-10.3 | |
| E-10.4 | |
| E-10.5 | |
| E-11 | Contractual Arrangements (List) |
| E-11.1 | |
| E-11.2 | |
| E-11.3 | |
| E-11.4 | |
| E-11.5 | |
| E-12 | Other operations (Specify) |
| E-12.1 | Pred bounty |
| E-12.2 | Alternative control |
| E-12.3 | <u> </u> |
| E-12.4 | |
| E-12.5 | TOTAL OPERATIONS |
| E-13 | TOTAL OPERATIONS |

| DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approval | |
|--------------------------|---------------------|------------------------|-----------------------|---------------------|--|
| | | | | | |
| 7202 | | | | | |
| 7203 | | | | | |
| 7004 | | | | | |
| 7204 | | | | | |
| 7204 | | | | | |
| | | | | | |
| 7211 | | | | | |
| 7211 | | | | | |
| 7212 | | | | | |
| 7212 | | | | | |
| | | 571 MARCH 1814 | | | |
| | | | | | |
| 7220 | \$75 | \$200 | \$200 | | |
| 7220 | \$75 | \$75 | \$75 | | |
| 7220 | \$100 | \$100 | \$100 | \$ 113 | |
| 7220 | | | | | |
| | | | | | |
| | | | | | |
| 7230 | \$15,000 | \$15,000 | \$15,000 | | |
| 7230 | \$12,000 | \$12,000 | \$12,000 | | |
| 7230 | | | | | |
| 7230 | | | | | |
| 7 7 3 | | | | | |
| | | | | | |
| 7400 | | | | | |
| 7400 | | | | | |
| 7400 | | | | | |
| 7400 | | | | | |
| | | | | | |
| 7450 | \$15,000 | \$15,000 | \$20,000 | | |
| 7450 | \$2,000 | \$2,000 | \$2,000 | | |
| 7450 | Ψ2,000 | Ψ2,000 | Ψ2,000 | | |
| 7450 | | | | | |
| 7 400 | | | | | |
| | \$44,250 | \$44,375 | \$49,375 | | |

FYE 6/30/2024

INDIRECT COSTS BUDGET

| E-14 | Insurance |
|--------|------------------------------|
| E-14.1 | Liability |
| E-14.2 | Buildings and vehicles |
| E-14.3 | Equipment |
| E-14.4 | Other (Specify) |
| E-14.5 | |
| E-14.6 | |
| E-14.7 | |
| E-15 | Indirect payroll costs: |
| E-15.1 | FICA (Social Security) taxes |
| E-15.2 | Workers Compensation |
| E-15.3 | Unemployment Taxes |
| E-15.4 | Retirement |
| E-15.5 | Health Insurance |
| E-15.6 | Other (Specify) |
| E-15.7 | <u> </u> |
| E-15.8 | |
| E-15.9 | |
| | |

| DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approval |
|--------------------------|---------------------|------------------------|-----------------------|---------------------|
| | | | | |
| 7502 | | | | |
| 7503 | | | | |
| 7504 | | | | |
| | | | | |
| 7505 | | | | |
| 7505 | | | | |
| | | | | |
| | | | | |
| 7511 | | | | |
| 7512 | | | | |
| 7513 | | | | |
| 7514 | | | | |
| 7515 | | | | |
| | | | | |
| 7516 | | | | |
| 7516 | | | | |
| - N 12 | 100 | . 7 | | |
| | | | | |
| ſ | \$0 | \$0 | \$0 | |

DEBT SERVICE BUDGET

TOTAL INDIRECT COSTS

E-17

 D-1
 Debt Service

 D-1.1
 Principal

 D-1.2
 Interest

 D-1.3
 Fees

 D-2
 TOTAL DEBT SERVICE

| DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Pending Approval |
|--------------------------|---------------------|------------------------|-----------------------|---------------------|
| 6401 | | | | |
| 6410 | | | | |
| 6420 | | | | |
| | \$0 | \$0 | \$0 | |

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NAME OF DISTRICT/BOARD

C-5,9 TOTAL TO BE SPENT

| GENE | RAL FUNDS | | | | - may see | |
|--------|---|-------------|-------------|--------------------|-------------|----------|
| | | | End of Year | Beginning | Beginning | |
| | | DOA Chart | 2021-2022 | 2022-2023 | 2023-2024 | Pending |
| C-1 | Balances at Beginning of Fiscal Year | of Accounts | Actual | Estimated | Proposed | Approval |
| C-1.1 | General Fund Checking | 1010 | \$27,000 | \$27,000 | \$32,000 | |
| C-1.2 | Savings and Investments | 1040 | \$24,000 | \$24,000 | \$25,000 | |
| C-1.3 | General Fund CD Balance | 1050 | \$77,000 | \$77,000 | \$77,000 | |
| C-1.4 | All Other Funds | 1020 | *** | \$0 | 477,000 | |
| C-1.5 | Reserves (From Below) | | \$0 | \$0 | \$0 | |
| C-1.6 | Total Estimated Cash and Investments on Hand | | \$128,000 | \$128,000 | \$134,000 | |
| | | | | | | |
| C-2 | General Fund Reductions: | | | | | |
| C-2.1 | a. Unpaid bills at FYE | 2010 | | | | |
| C-2,2 | b. Reserves | | \$0 | \$0 | \$0 | |
| C-2.3 | Total Deductions (a+b) | | \$0 | \$0 | \$0 | |
| C-2.4 | Estimated Non-Restricted Funds Available | | \$128,000 | \$128,000 | \$134,000 | |
| | | | | | | |
| | | | | | | |
| | | DOA Chart | | | | |
| | | of Accounts | | | | |
| SINKIN | IG & DEBT SERVICE FUNDS | 1070 | | | | |
| | | | | | | |
| | | | 2021-2022 | 2022-2023 | 2023-2024 | Pending |
| C-3 | | | Actual | Estimated | Proposed | Approval |
| C-3.1 | Beginning Balance in Reserve Account (end of previous | s year) | | \$0 | \$0 | |
| C-3.2 | Date of Reserve Approval in Minutes: | | | | | |
| C-3.3 | Amount to be added to the reserve | | | | | |
| C-3.4 | Date of Reserve Approval in Minutes: | | | | | |
| C-3,5 | SUB-TOTAL | | \$0 | \$0 | \$0 | |
| C-3.6 | Identify the amount and project to be spent | | | | | |
| C-3.7 | a | | | | | |
| C-3.8 | b | | | | | |
| C-3.9 | c | | | | | |
| C-3.10 | Date of Reserve Approval in Minutes: | | | | | |
| C-3.11 | TOTAL CAPITAL OUTLAY (a+b+c) | | \$0 | \$0 | \$0 | |
| C-3.12 | Balance to be retained | | \$0 | \$0 | \$0 | |
| RESER | OVES | 1090 | | | | |
| KESEI | (410 | 1030 | | | | |
| | | 1 | 2021-2022 | 2022-2023 | 2023-2024 | Pending |
| C-4 | | | Actual | Estimated | Proposed | Approval |
| C-4.1 | Beginning Balance in Reserve Account (end of previous | vear) | | \$0 | \$0 | |
| C-4.2 | Date of Reserve Approval in Minutes: | , , | | | 43/// | |
| | Amount to be added to the reserve | | | | | |
| C-4.4 | Date of Reserve Approval in Minutes: | | | | | |
| C-4.5 | SUB-TOTAL | | \$0 | \$0 | \$0 | |
| C-4.6 | Identify the amount and project to be spent | | 30 | | ÷0/// | |
| C-4.7 | a | | | | | |
| C-4.8 | b | | | | | |
| C-4.9 | с. | | | | | |
| C-4.10 | Date of Reserve Approval in Minutes: | | | | | |
| C-4.11 | TOTAL OTHER RESERVE OUTLAY (a+b+c) | | \$0 | \$0 | \$0 | |
| C-4.12 | Balance to be retained | , l | \$0 | \$0 | \$0 | |
| | | | | | ·- <u>V</u> | |
| BOND | FUNDS | 1060 | | | | |
| | | | | | | |
| | | 1 | 2021-2022 | 2022-2023 | 2023-2024 | Pending |
| C-5 | | | Actual | Estimated | Proposed | Approval |
| C-5.1 | Beginning Balance in Reserve Account (end of previous | year) | | \$0 | \$0 | |
| C-5.2 | Date of Reserve Approval in Minutes: | | | NEW AND ASSESSMENT | | |
| C-5.3 | Amount to be added to the reserve | | | | | |
| C-5.4 | Date of Reserve Approval in Minutes: |) | | Mark Mark | | |
| C-5.5 | SUB-TOTAL | | \$0 | \$0 | \$0 | |
| C-5.6 | Identify the amount and project to be spent | | 70 | | +3 | |
| C-5.7 | Date of Reserve Approval in Minutes: | | | | | |
| | | | | | | |
| | | | \$ ∩ | \$nl | \$0 | |
| C-5.8 | Balance to be retained | | \$0 | \$0 | \$0 | |

\$0

\$0

\$0