## CHEYENNE/LARAMIE COUNTY EMS JOINT POWERS BOARD APPOINTMENT APPLICATION



| Name:                  |  | Preferred Name: |            |          |      |
|------------------------|--|-----------------|------------|----------|------|
| Mailing Address:       | Home Address:  |                 |            |          |      |
|                        |  | _               |            |          |      |
|                        | Cell:  |                 |            |          |      |
|                        |  |                 |            |          |      |
|                        | your immediate family and/or household of  | currently       |            |          |      |
| , ,                    | rrent EMS Contractor?  | Self-Employed?  | Yes<br>Yes | No<br>No |      |
|                        | usiness:   |                 |            | 140      |      |
|                        |  |                 |            |          |      |
|                        | V : 5M0/D II 0 / /   |                 |            |          |      |
| Year Employed:         | Years in EMS / Public Safety:  |                 |            |          |      |
| Education/Degrees: _   |  |                 |            |          |      |
| Other community me     | mberships:   |                 |            |          |      |
|                        |  |                 |            |          |      |
| Please explain your ir | nterest in serving on this Board:  |                 |            |          |      |
|                        |  |                 |            |          |      |
| Signature:             |  | Date:           |            |          |      |
| Please return to:      | Cheyenne/Laramie County EMS Joint F<br>Beth Harris, Executive Assistant<br>3962 Archer Parkway<br>Cheyenne, WY 82009<br>Email: <u>Bharris@laramiecounty.com</u><br>Phone: 307-633-4336 | Powers Board    |            |          |      |
|                        | =====For Office us   | e Only======    |            |          | -=== |
| New Appointment:       | or Reappointment:  | Term Leng       | th:        | Year(s)  |      |
| Full Term:             | or Unexpired Term:   | Expiration I    | Date:      |          |      |
| Comments:              |  |                 |            |          |      |
|                        |  |                 |            |          |      |
|                        |  |                 |            |          |      |
|                        |  |                 |            |          |      |